

# Napomene

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- delima kineskih filozofa legalističke škole kao što su bili Han Fej i Šang Jang i delima evropskih mislilaca s početka novog veka kao Makijaveli i Hobs. Pogledajte Roger Boesche, *The First Great Political Realist: Kautilya and His „Arthashastra“* (Lanham, Md., Lexington Books, 2002); Shang Yang, *The Book of Lord Shang: Apologetics of State Power in Early China*, trans. Yuri Pines (New York, Columbia University Press, 2017); Zhengyuan Fu, *China's Legalists: The Earliest Totalitarians and Their Art of Ruling* (New York, Routledge, 2015).
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### PRVO POGLAVLJE: ŠTA JE INFORMACIJA?

1. Pogledajte, na primer, rade Nika Bostroma i Dejvida Čalmersa o hipotezi o simulaciji. Ako je hipoteza o simulaciji tačna, onda mi pojma nemamo od čega je sačinjen svemir, ali je sve što vidimo u svom simuliranom svetu stvoreno od bita informacija. Nick Bostrom, „Are We Living in a Computer Simulation?“, *Philosophical Quarterly* 53, no. 211, 2003, 243–255, [www.jstor.org/stable/3542867](https://www.jstor.org/stable/3542867); David J. Chalmers, *Reality+: Virtual Worlds and the Problems of Philosophy* (New York: W. W. Norton, 2022). Pogledajte takođe pojam *it from bit* Arčibalda Vilera, koji je u fizici imao znatnog: John Archibald Wheeler, „Information, Physics, Quantum: The Search for Links“, *Proceedings III International Symposium on Foundations of Quantum Mechanics* (Tokyo, 1989), 354–368; Paul Davies and Niels Henrik Gregersen, eds., *Information and the Nature of Reality: From Physics to Metaphysics* (Cambridge, U.K., Cambridge University Press, 2014); Erik Verlinde, „On the Origin of Gravity and the Laws of Newton“, *Journal of High Energy Physics* 4, 2011, 1–27. Treba naglasiti da mada Vilerov stav da svako *it* – svaka čestica, polje sile, pa čak i prostornovremenski kontinuum – potiče od bita, binarnih odgovora na pitanja, postaje sve prihvatljiviji u fizici, mnogi fizičari u njega i dalje sumnjuju ili ga odbacuju i veruju da su materija i energija najosnovniji gradivni elementi prirode, dok je informacija izvedeni fenomen.

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#### DRUGO POGLAVLJE: PRIČE: NEOGRANIČENE SPONE

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#### PETO POGLAVLJE: ODLUKE: KRATKA ISTORIJA DEMOKRATIJE I TOTALITARIZMA

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- društvenom ocenom koja vodi ka jednom ili oba sledeća ishoda: I) štetnom ili nepovoljnom tretmanu određenih bioloških lica ili čitavih grupa u društvenom kontekstu nepovezanim s kontekstom u kome su podaci prvobitno generisani ili prikupljeni; II) štetnom ili nepovoljnog tretmanu određenih bioloških lica ili čitavih grupa koji je neopravдан ili neproporcionalan njihovom društvenom ponašanju ili ozbiljnosti tog ponašanja.“ (43)
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